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UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - NORTHERN DIVISION 	
In re: Jonathan Alan Stein	CASE NO.: 9:21-bk-11117-DS CHAPTER: 11  NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE RE: <i>(title of motion¹)</i>: <u>Motion to Dismiss Bankruptcy Case, or</u> <u>Alternatively, to Convert to Chapter 7, Pursuant</u> <u>to 11 USC 1112 (Dkt. 33)</u>
Debtor(s)	

PLEASE TAKE NOTE that the order titled Proposed Order Granting Motion to Dismiss Bankruptcy Case

was lodged on (date) 01/20/2022 and is attached. This order relates to the motion which is docket number 33.

¹ Please abbreviate if title cannot fit into text field.

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UNITED STATES BANKRUPTCY COURT

CENTRAL DISTRICT OF CALIFORNIA

NORTHERN DIVISION

In re:

JONATHAN ALAN STEIN,

Debtor and Debtor-in-Possession,

Case No. 9:21-bk-11117-DS

Chapter 11

**[PROPOSED] ORDER GRANTING
MOTION TO DISMISS BANKRUPTCY
CASE**

Date: January 18, 2022

Time: 11:30 a.m.

Crtrm: 201 (via ZoomGov)

Place: 1415 State Street
Santa Barbara, CA 93101

On January 18, 2022 at 11:30 a.m. in Courtroom 201 of the above-captioned court, the Honorable Judge Deborah J. Saltzman presiding, the Court held a virtual hearing on the Motion to Dismiss Bankruptcy Case or, Alternatively, to Convert to Chapter 7 [Dkt. No. 33] (“Motion”), filed by Creditor Gabrielino-Tongva Tribe (the “Tribe”). Attorneys Armen Manasserian, Paul Young and Cameron Totten appeared on behalf of the Tribe. Attorneys

1 Terry L. Gibson and Karen L. Grant appeared on behalf of Creditors Glenn Golden and G2
2 Database Marketing, Inc., who joined the Motion [Dkt. No. 76]. Attorney David B. Golubchik
3 appeared on behalf of Debtor Jonathan Alan Stein. Attorney Brian Fittipaldi appeared on
4 behalf of the Office of the United States Trustee. All other appearances were as noted on the
5 record.

6 Having considered all papers submitted in connection with the Motion, for the reasons
7 stated on the record and good cause appearing, **IT IS HEREBY ORDERED** that:

- 8 1. The Motion is granted.
- 9 2. This bankruptcy case is dismissed with a one-year bar on refiling by Debtor
10 Jonathan Alan Stein.

11
12
13 Dated: _____

Deborah J. Saltzman
United States Bankruptcy Judge

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

A true and correct copy of the foregoing document entitled: **NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 01/20/2022, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

M. Jonathan Hayes: jhayes@rhmfir.com; Jonathan Stein: jsteinlaw.com; Greg Campbell: ch11ecf@aldridgepite.com; Brian D Fittipaldi: brian.fittipaldi@usdoj.gov; Arvind Nath Rawal: arawal@aisinfo.com; Jennifer C Wong: bknotice@mccarthyholthus.com; Glenn Golden: reed@olmstead.law; Jeffrey S. Kwong: jsk@lnbyg.com; Karen Grant: kgrant@silcom.com; David Golubchik: dbg@lnbyg.com;

☐ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL: On *(date)* 01/20/2022, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed. See attached mailing list.

☒ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL *(state method for each person or entity served)*: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

01/20/2022
Date

Jennifer Housholder
Printed Name

/s/ Jennifer Housholder
Signature

~~Mailing List~~

County Tax Collector
P.O. Box 357
Santa Barbara, CA 93102-0357

BMW Financial Services NA, LLC, c/o AIS Port
4515 N Santa Fe Ave. Dept. APS
Oklahoma City, OK 73118-7901

County Assessor
County Government Center, Room 100
San Luis Obispo, CA 93408-0001

Internal Revenue Service
PO Box 7346
Philadelphia, PA 19101-7346

Employment Development Dept.
Bankruptcy Group MIC 92E
P.O. Box 826880
Sacramento, CA 94280-0001

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Bankruptcy Section MS: A-340
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El Paso, TX 79998-1540

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s/b/m/t Chase Bank USA, N.A.
c/o Robertson, Anschutz & Schneid, P.L.
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Santa Barbara, CA 93101-2062

Union Bank
Attn: Bankruptcy
Po Box 85643
San Diego, CA 92186-5643

United States Trustee (ND)
915 Wilshire Blvd, Suite 1850
Los Angeles, CA 90017-3560

Wells Fargo Bank, N.A.
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P.O. Box 1629
Minneapolis, MN 55440-1629

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